

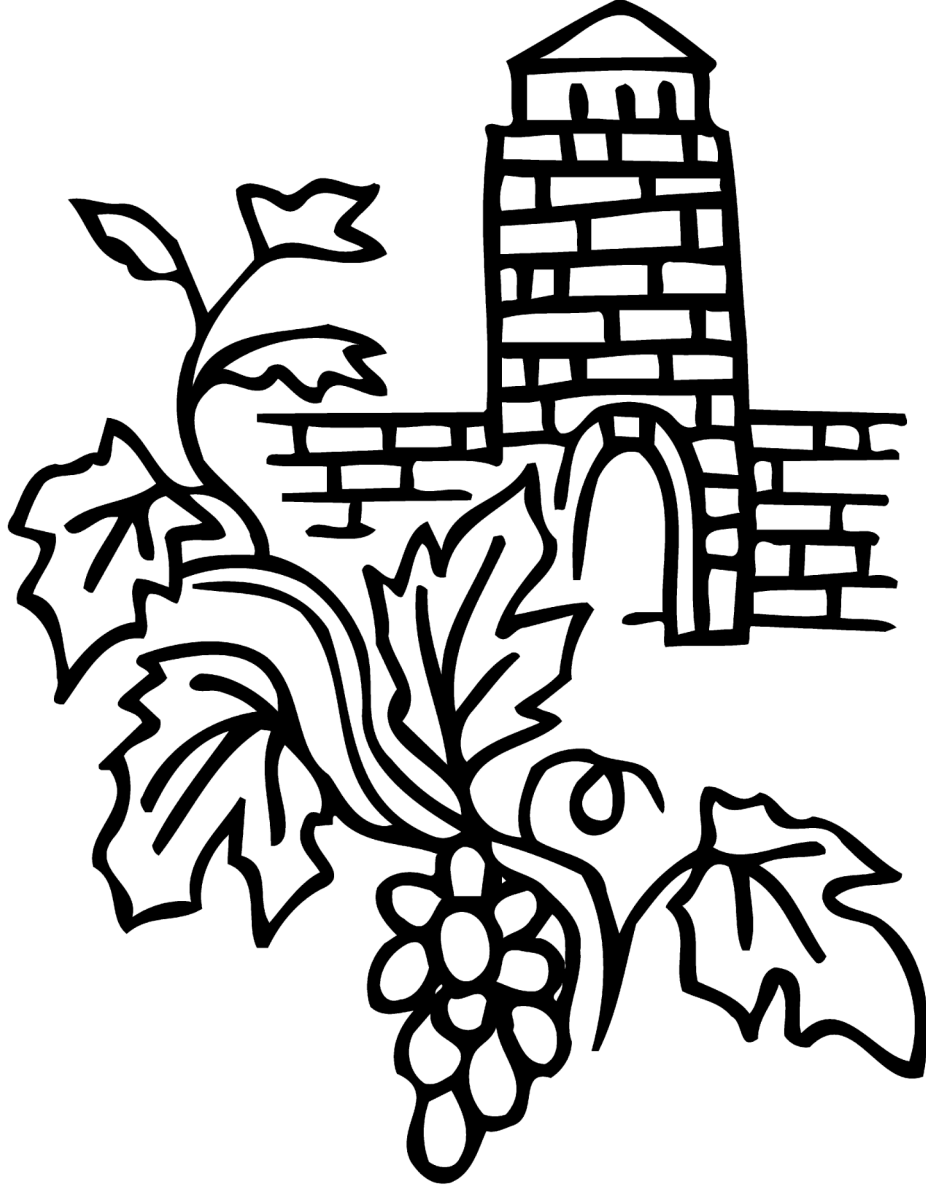


Lutheran Church of Hope

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Drawn together by God, Celebrating Grace, Serving All

OCTOBER 4, 2026
NINETEENTH SUNDAY AFTER PENTECOST



WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.
Amen.

Silence is kept for reflection.

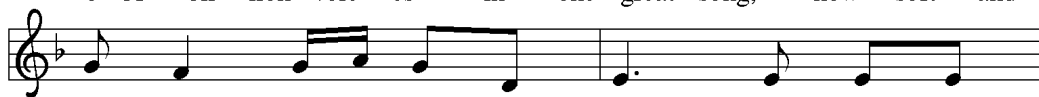
**Have mercy, O God,
against you, you alone,
we have sinned.
In your compassion,
cleanse us from our sin
and take away our guilt.
Create in us a new heart
and give us a steadfast spirit.
Do not cast us away,
but fill us with your Holy Spirit
and restore your joy within us.
Amen.**

As tender as parent to child,
so deep is God's compassion for you.
As high as heaven is above earth,
so vast is God's love for you.
As far as east is from west,
so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.
Blessed be God forever.

Soli Deo Gloria



1 O God of bless - ings, all praise to you! Your love sur -
 2 All praise for proph - ets, through grace in - spired to preach and
 3 All praise for mu - sic, deep gift pro - found, through hands and
 4 All praise for Je - sus, best gift di - vine through word and
 5 A bil - lion voice - es in one great song, now soft and



rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voice - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

Text: Marty Haugen, b. 1950

Music: SOLI DEO GLORIA, Marty Haugen

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The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CHILDREN'S MESSAGE

SCRIPTURE — Isaiah 5:1-7

¹I will sing for my beloved my love song concerning his vineyard:
my beloved had a vineyard On a very fertile hill.
²he dug it and cleared it of stones and planted it with choice vines;
He built a watchtower in the midst of it and hewed out a wine vat in it;
he expected it to yield grapes, but it yielded rotten grapes.
³And now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard.
⁴What more was there to do for my vineyard that I have not done in it?
When I expected it to yield grapes, why did it yield rotten grapes?
⁵And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
⁶I will make it a wasteland; it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds that they rain no rain upon it.
⁷For the vineyard of the lord of hosts is the house of Israel,
and the people of Judah are his cherished garden;
he expected justice but saw bloodshed;
righteousness but heard a cry!

Word of God, Word of Life.
Thanks be to God.

GOSPEL — Matthew 21:33-46

[Jesus said:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷Then he sent his son to them, saying, ‘They will respect my son.’

³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Word of God, Word of Life.
Thanks be to God.

SERMON

Pastor Liz Lowry

PRAYER SONG

ACS 1012

To You All Hearts Are Open

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains a repeat sign followed by the melody for the first line of the song. The second staff continues the melody for the second line. The third staff continues the melody for the third line, which ends with a double bar line and repeat dots. The lyrics are written below the notes, with some words hyphenated across lines. A '3' with a bracket over three notes in the third staff indicates a triplet. The word 'Last time' is written above the final measure of the third staff.

To you all hearts are o - pen, to
you all de - sires known. To you there are no
se - crets, al - might - y God; we come to you.

Text: John Tirro, b. 1966; based on an 11th cent. collect, tr. *Book of Common Prayer*

Music: ALL HEARTS ARE OPEN, John Tirro

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Lord, in your mercy.
Hear our prayer.

PRAISE SONG

ELW 843

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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SHARING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

OFFERING

The offerings received by this congregation support this church and local ministries in Anchorage. Checks can be made out to "Lutheran Church of Hope." You may also use the iPad at the entrance to the sanctuary to make a secure donation via Square or scan the QR code in the insert to donate via Tithe.ly.

OFFERTORY

We Are an Offering

ELW 692

The musical score is written on six staves of music. The lyrics are printed below the notes. The music is in treble clef with a key signature of one flat (Bb). The tempo is marked with a '7' (seven eighth notes per measure). There are several triplet markings (indicated by a '3' over a group of notes) in the first, third, and sixth staves. The lyrics are: 'We lift our voices, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.'

We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957
Music: Dwight Liles
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OFFERING
PM

OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

Amen.

THE GREAT THANKSGIVING

Holy God, mighty and merciful,
your people praise you, saying:
Your mercy endures forever.
Your mercy endures forever.

By your promise you bound yourself to earth and all its creatures,
granting them life and calling them to flourish,
setting the sign of your bow in the clouds,
the colors of your love and faithfulness.
Your mercy endures forever.
Your mercy endures forever.

By your promise you bound yourself to your people of old,
blessing them with family outnumbering the stars
and calling them to be a blessing to others,
showing them steadfast love in every generation
and calling them to be a light to the nations.
Your mercy endures forever.
Your mercy endures forever.

By your promise you joined us to Jesus, your Beloved, grafting us into your
living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember his life laid down and lifted up
as we proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us
and these gifts of bread and wine.
Bless us to be a blessing.
Make us a sign of your faithfulness.
Send us to tend and cherish the earth
and to serve the world with mercy and love.

With the saints in light,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, through Christ Jesus,
in your Spirit, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

Come and Fill Our Hearts

Confitemini Domino

The musical score is written for a two-part setting in G major (one sharp). The first system consists of a treble staff and a bass staff. The treble staff has a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment of chords. The lyrics are: *Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.* and *Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.* The second system also has a treble and bass staff. The treble staff continues the melody, ending with a double bar line. The bass staff continues the accompaniment, also ending with a double bar line. The lyrics are: *Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!* and *Come and fill our hearts with your peace. Al - le - lu - ia!*

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Text: Psalm 136:1 (Latin); Taizé Community

Music: CONFITEMINI DOMINO, Jacques Berthier, 1923–1994

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Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

POST COMMUNION PRAYER

Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

Amen.

ANNOUNCEMENTS

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

CHARGE & BENEDICTION

Go out into the world in peace.

Love the Lord your God

with all your heart, with all your soul, with all your mind;

And love your neighbor as yourself.

The God of love

draw you into full accord and one mind,

in the body of Christ Jesus.

Amen.

The God of hope

grant you strength and joy in all circumstances

through the interceding of the Spirit.

Amen.

The God of grace

⊕ bless you now and forever.

Amen.



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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DISMISSAL

Go out in joy. Be led forth in peace.
 Thanks be to God.

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